**SPRING CREEK WATERSHED COMMISSION**

**HYBRID REGULAR MEETING**

A green map with blue text

Description automatically generated

**Wednesday, September 18, 2024**

**7:00 PM to 8:30 pm**

College Township Municipal Building

(2nd Floor Council Room)

1481 E. College Avenue

State College PA. 16801

**Zoom Link:**

<https://us06web.zoom.us/j/89272152245?pwd=fUevNZ5Tg0y0frnPbDx2A74ffIyG7j.1>

Meeting ID: 892 7215 2245

Passcode: 117650



1. **Call To Order:** Chair Brachbill will call the meeting to order.
2. **Welcome and Roll Call:** recognize representatives present
3. **Public Comment & Written Correspondence:** The public is invited to address the Commission
4. **Approval of Minutes of July 17th, 2024, Meeting Minutes**

<https://docs.google.com/document/d/1QVur3itMQFgLxJe9TdM-y9g507svcflQ/edit?usp=sharing&ouid=103973787035446491328&rtpof=true&sd=true>

1. **Educational Topic: Introduction by Jasmine Fields**

Presenter: Richard Novak

Topic: Update on the endangered species list.

1. **Report of Officers and Committees:**

* **Financial Report & Approval of Bills – Kevin Abbey (Treasurer)**

September 2024 Update:

<https://docs.google.com/document/d/19xBUiYildIBUjtFDsRKaCOx7fAz1e_vC/edit?usp=sharing&ouid=103973787035446491328&rtpof=true&sd=true>

* 2025 Budget Review/Adoption
* **Coordinating Committees Update– Bob Igo (Vice Chair)**
* **Education Update – Jasmine Fields (Member At Large)**
* **AmeriCorps Update– Elyse Johnson and Caitlin Dooley**
* **ATLAS Committee Update - Jon Eaton (Atlas Chair)**

1. **Old Business:**
   * Municipal Authorities Donation requests.
   * SCWC partnership with Trout Unlimited for November 2024 Redd Count (Date TBD)
   * MS4 Partners meeting - July 18 discussed Pollution Reduction Projects, sharing costs/credits. Kent Baker attended for SCWC
2. **New Business:**
   * Stormwater Educational Series - Elyse Johnson
   * Mike Tylka, CRPA Planning director, is seeking public input on their comprehensive plan until October 1st: <https://cp2045-centrecog.hub.arcgis.com/>
   * Todd Dolbin - CBICC is discussing a strategic plan and shared their vision for economic growth with SCWC
3. **Around the Watershed, water-related news/projects from**

**member municipalities**

1. **Matters of Records:** The last SCWC Member Meeting of 2024 will be Wednesday, November 20, 2024 – Location TBD.

Upcoming committee meetings:

* + SCWC Executive Meeting will be held on October 16, 2024, at Camp Breac in person/via TEAMS, 11:30am to 1pm.
  + SCWC Government Committee Meeting October 17, 2024, 11AM-12PM in College Township Council Room and via Zoom
  + SCWC Atlas Committee Thursday, September 19, 1-3PM in Patton Township’s Board Room/via Zoom
  + SCWC Conservation & Stewardship Committee, November 7th from 1-2:30 PM

**Adjournment**